Vasa Lutheran Church

Moses and God's Name

Pastor Maureen Hagen Accompanist: Anne Anderson

October 1, 2023

ANNOUNCING THE DAY

CONFESSION AND FORGIVENESS

Blessed be God, the one who forms us, + Jesus who bears the cross, the Spirit who makes our joy complete.

Amen.

Let us bow before God in humility, confessing our sin.

Silence is kept for reflection.

Steadfast and faithful God,

you have revealed the ways of justice, yet we fail to follow you.

We are overwhelmed by the world's violence and suffering.

We are afraid to risk what we have for the sake of others.

For the harm we have caused,

known and unknown, forgive us.

For the unjust demands we place on others

and your creation, forgive us.

For the ways we turn away

from you and our neighbor, forgive us.

Lead us back to you and set us on the right path;

in the name of Jesus Christ, our Savior.

Amen.

Beloved in Christ,

God's justice stretches beyond all understanding.

God's compassion is beyond compare.

In Jesus, God is always making a new way for us.

In + Christ, you are already and always forgiven.

Amen.

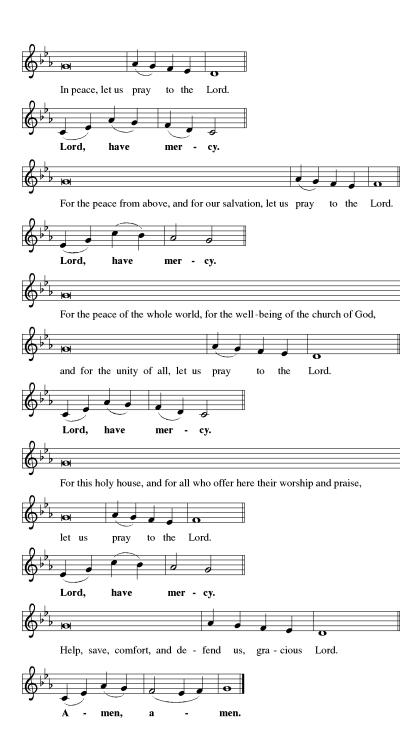
GATHERING HYMN: BLESS NOW, O GOD, THE JOURNEY ELW 326

GREETING

L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: and also with you.

KYRIE



HYMN OF PRAISE





PRAYER OF THE DAY: God of deliverance, you called Moses to be your hands, feet, and voice in a troubled world. Teach us how to work, walk, and speak your word in a troubled world through Jesus Christ, our Savior and Lord. Amen.

SCRIPTURE READINGS: Exodus 1:8-14 and 3:1-15 Now a new king arose over Egypt, who did not know Joseph. 9 He said to his people, "Look, the Israelite people are more numerous and more powerful than we. 10 Come, let us deal shrewdly with them, or they will increase and, in the event of war, join our enemies and fight against us and escape from the land." 11 Therefore they set taskmasters over them to oppress them with forced labor. They built supply cities, Pithom and Rameses, for Pharaoh. 12 But the more they were oppressed, the more they multiplied and spread, so that the Egyptians came to dread the Israelites. 13 The Egyptians became ruthless in imposing tasks on the Israelites, 14 and made their lives bitter with hard service in mortar and brick and in every kind of field labor. They were ruthless in all the tasks that they imposed on them.

Exodus 3:1-15 Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. 2 There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. 3 Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." 4 When the LORD saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." 5 Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." 6 He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God. 7 Then the LORD said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, 8 and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. 9 The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. 10 So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." 11 But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" 12 He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain." 13 But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" 14 God said to Moses, "I AM WHO I AM." He said further, "Thus you shall say to the Israelites, 'I AM has sent me to you." 15 God also said to Moses, "Thus you shall say to the Israelites, 'The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations.

L: Word of God, word of life.

C: Thanks be to God.

HYMN O GOD, OUR HELP IN AGES PAST ELW 632

SERMON

HYMN OF THE DAY GUIDE ME EVER, GREAT REDEEMER ELW 618

CONFESSION OF FAITH using the words of the Apostles' Creed

I believe in God, the Father almighty,

creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary,

suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CONGREGATION: Each petition will end with the words: Lord, in your mercy. Please respond with: **hear our prayer.**

GENEROSITY MOMENT

HOLY COMMUNION

Holy God, mighty Lord, gracious Father: Endless is your mercy and eternal your reign. You have filled all creation with light and life; heaven and earth are full of your glory.

We praise you for the grace shown to your people in every age: the promise to Israel, the rescue from Egypt, the gift of the promised land, the words of the prophets; and, at this end of all the ages, the gift of your Son, who proclaimed the good news in word and deed and was obedient to your will, even to giving his life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

Therefore, O God, with this bread and cup we remember the life our Lord offered for us. And, believing the witness of his resurrection, we await his coming in power to share with us the great and promised feast.

Amen. Come, Lord Jesus.

Send now, we pray, your Holy Spirit, that we who share in Christ's body and blood may live to the praise of your glory and receive our inheritance with all your saints in light.

Amen. Come, Holy Spirit.

Join our prayers with those of your servants of every time and every place, and unite them with the ceaseless petitions of our great high priest until he comes as victorious Lord of all. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

Amen.

THE LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

DISTRIBUTION OF COMMUNION

We will receive communion by kneeling at the railing. All are welcome at the Lord's table. You don't need to be a member of Vasa, nor do you need to be a Lutheran to receive the body and blood of Christ today. Gluten free portions and non-alcoholic wine are available for those who have dietary restrictions. Children are welcome to come forward and will receive a blessing.

POST COMMUNION PRAYER: Blessed be your name, O God, for we have feasted on your Word, Christ Jesus, the joy and delight of our hearts. Strengthened by this food, send us to gather the world to your banquet, where none are left out and all are satisfied. In Jesus' name we pray. Amen.

SENDING HYMN PRAISE THE LORD, RISE UP REJOICING ELW 544
ANNOUNCEMENTS

FAREWELL AND GODSPEED FOR MERLE & RITA PEARSON

BLESSING

L: The God of glory,

+ Jesus Christ, name above all names,
and the Spirit who lives in you,
bless you now and forever.

C: Amen.

DISMISSAL

L: Go in peace. God is at work in you.

C: Thanks be to God.

Parish Pulse: Sept. 24, 2023

Participating in Worship:
63
+15 live-streams
Total Offerings:
\$1,443.00

The Women's Ages and Stages Bible Study group meets again on Wed., October 4th from 9:30-11 am. New members welcome!



Tilderquist, and Anne Rathman.

Worship Assistants Today:

Usher: Duane Lindstrom **Reader**: B-1 Norman

Hospitality: Rosann Pearson **Comm. Asst:** Katie Featherstone

Worship Assistants Next Week (October 8, 2023)

Usher: Marv Fredrickson **Reader**: Sid Featherstone **Hospitality**: Audrey Rosener