

Vasa Lutheran Church

Solomon's Temple

Pastor Maureen Hagen

Accompanist: Anne Anderson

Sunday, October 31, 2021

ANNOUNCING THE DAY

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God,
whose teaching is life, whose presence is sure,
and whose love is endless.

Amen.

Let us confess our sins to the one who welcomes us with an open heart.

Silence is kept for reflection.

God our comforter:

like lost sheep, we have gone astray.

We gaze upon abundance and see scarcity.

We turn our faces away from injustice and oppression.

We exploit the earth with our apathy and greed.

Free us from our sin, gracious God.

Listen when we call out to you for help.

Lead us by your love to love our neighbors as ourselves.

Amen.

All have sinned and fall short of the glory of God.

By the gift of grace in † Christ Jesus, God makes you righteous.

Receive with glad hearts the forgiveness of all your sins.

Amen.

GATHERING HYMN

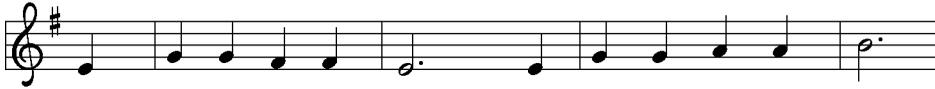
ALL PEOPLE THAT ON EARTH DO DWELL ELW 883

GREETING

L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: and also with you.

KYRIE



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

HYMN OF PRAISE



- 1 Glo - ry be to God in heav - en; peace, good - will to all the earth.
- 2 Glo - ry be to Christ for - ev - er, Lamb of God and Lord of love.
- 3 Ho - ly One we now ac - claim you; Lord a - lone, to you we call;



Might - y God of all cre - a - tion, Fa - ther of sur - pass - ing worth;
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

PRAYER OF THE DAY: Mighty Lord, **The splendor of Solomon's temple cannot compare to the majesty of your heart. Show your heart in this place, that we might worship you with joy and gratitude. Amen.**

SCRIPTURE READING: Selected readings from I Kings 5 and 8

1 Kings 5:1-5 Now King Hiram of Tyre sent his servants to Solomon, when he heard that they had anointed him king in place of his father; for Hiram had always been a friend to David. 2 Solomon sent word to Hiram, saying, 3 "You know that my father David could not build a house for the name of the LORD his God because of the warfare with which his enemies surrounded him, until the LORD put them under the soles of his feet. 4 But now the LORD my God has given me rest on every side; there is neither adversary nor misfortune. 5 So I intend to build a house for the name of the LORD my God, as the LORD said to my father David, 'Your son, whom I will set on your throne in your place, shall build the house for my name.'

1 Kings 5:13-18 King Solomon conscripted forced labor out of all Israel; the levy numbered thirty thousand men. 14 He sent them to the Lebanon, ten thousand a month in shifts; they would be a month in the Lebanon and two months at home; Adoniram was in charge of the forced labor. 15 Solomon also had seventy thousand laborers and eighty thousand stonecutters in the hill country, 16 besides Solomon's three thousand three hundred supervisors who were over the work, having charge of the people who did the work. 17 At the king's command, they quarried out great, costly stones in order to lay the foundation of the house with dressed stones. 18 So Solomon's builders and Hiram's builders and the Gebalites did the stonecutting and prepared the timber and the stone to build the house.

1 Kings 8:1-13 Then Solomon assembled the elders of Israel and all the heads of the tribes, the leaders of the ancestral houses of the Israelites, before King Solomon in Jerusalem, to bring up the ark of the covenant of the LORD out of the city of David, which is Zion. 2 All the people of Israel assembled to King Solomon at the festival in the month Ethanim, which is the seventh month. 3 And all the elders of Israel came, and the priests carried the ark. 4 So they brought up the ark of the LORD, the tent of meeting, and all the holy vessels that were in the tent; the priests and the Levites brought them up. 5 King Solomon and all the congregation of Israel, who had assembled before him, were with him before the ark, sacrificing so many sheep and oxen that they could not be counted or numbered. 6 Then the priests brought the ark of the covenant of the LORD to its place, in the inner sanctuary of the house, in the most holy place, underneath the wings of the cherubim. 7 For the cherubim spread out their wings over the place of the ark, so that the cherubim made a covering above the ark and its poles. 8 The poles were so long that the ends of the poles were seen from the holy place in front of the inner sanctuary; but they could not be seen from outside; they are there to this day. 9 There was nothing in the ark except the two tablets of stone that Moses had placed there at Horeb, where the LORD made a covenant with the Israelites, when they came out of the land of Egypt. 10 And when the priests came out of the holy place, a cloud filled the house of the LORD, 11 so that the priests could not stand to minister because of the cloud; for the glory of the LORD filled the house of the LORD. 12 Then Solomon said, "The LORD has said that he would dwell in thick darkness. 13 I have built you an exalted house, a place for you to dwell in forever."

L: Word of God, word of life,

C: Thanks be to God.

HYMN:

BUILT ON A ROCK

ELW 652

SERMON

SUNG RESPONSE:

I am the church!
You are the church!
We are the church together!
All who follow Jesus
All around the world!
Yes, we're the church together!

HYMN and CONFESSION OF FAITH "I Believe"

to the tune of "Lord, Whose Love in Humble Service"

I believe in God the Father, the Almighty God above,
Maker of the earth and heaven which were formed in God's great love.
And in Jesus, loving Jesus, God's own Son, who makes us new.
This, the creed of generations, is the faith for our church, too.

Jesus, by God's Holy Spirit, was so wondrously conceived,
Born unto the Virgin Mary, who your promises believed.
Jesus suffering under Pilate, on a cross was crucified.
Soldiers mocked him, friends denied him; he hung there until he died.

So it was, our Lord was buried, in a borrowed tomb he lay.
To the dead he then descended, where was joy on earth that day?
There is more to God's great story: In three days he rose again.
He ascended into heaven, and he sits at God's right hand.

I believe what God has promised: Christ will come as he has said.
He will judge the nations' peoples, both the living and the dead.
I believe God's Holy Spirit makes the church one family.
We're surrounded by God's people, saints who in our Lord believe.

I believe that God forgives us for the times we turn away,
And that God will raise our bodies on that resurrection day.
We rejoice we'll live forever, singing praise to God's great name.
This, the creed of generations, is the faith that we proclaim.

PRAYERS OF THE CONGREGATION: Each petition will end with the words: Lord, in your mercy. Please respond with: **hear our prayer.**

GENEROSITY MOMENT: *Your financial support of Vasa's ministry is always appreciated. Offering plates are sitting at the back of the sanctuary.*

CONSECRATION OF COMMUNION ELEMENTS: *After the consecration of the communion elements you will be invited to come forward for communion by intinction. If you prefer, you may use a communion portion and remain in your seats.*

O God most mighty,
O God most merciful,
O God our rock and our salvation,
hear us as we praise,
call us to your table,
grant us your life.

When the earth was a formless void,
you formed order and beauty.
When Abraham and Sarah were barren,
you sent them a child;
When the Israelites were enslaved,
you led them to freedom.
Ruth faced starvation, David fought Goliath,
and the psalmists cried out for healing,
and full of compassion, you granted the people your life.

You entered our sorrows in Jesus our brother.
He was born among the poor,
he lived under oppression,
he wept over the city.
With infinite love, he granted the people your life.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup,
gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people
for the forgiveness of sin.
Do this for the remembrance of me.

Remembering his death, we cry out Amen. **Amen.**
Celebrating his resurrection, we shout Amen. **Amen.**
Trusting his presence in every time and place, we plead Amen. **Amen.**

O God, you are Breath: send your Spirit on this meal.
O God, you are Bread: feed us with yourself.
O God, you are wine: warm our hearts and make us one.

O God, you are Fire: transform us with hope.

O God most majestic, O God most motherly,
O God our strength and our song,
you show us a vision of a tree of life
with fruits for all and leaves that heal the nations.

Grant us such life,
the life of the Father to the Son,
the life of the Spirit of our risen Savior,
life in you, now and forever.

Amen.

THE LORD'S PRAYER (*Using the melody written by Alfred Hay Malotte*)

**Our Fa-ther, *which* art in heaven,
hal-low-ed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heav-en.
Give us this day our daily bread;
and for-give us our *debts*,
as we for-give our *debtors*.
and lead us not in-to temp-ta-tion,
but de-liv-er us from e-vil.
For thine is the king-dom,
and the pow-er, and the glo-ry, for-ev-er. A-men.**

MUSICAL INTERLUDE DURING COMMUNION DISTRIBUTION

BLESSING AND PRAYER AFTER COMMUNION

P: The body and blood of our Lord and Savior, Jesus the Christ be with you now and forever. Amen.

PRAYER Lord of life, **in the gift of your body and blood you turn the crumbs of our faith into a feast of salvation. Send us forth into the world with shouts of joy, bearing witness to the abundance of your love in Jesus Christ, our Savior and Lord. Amen.**

SENDING HYMN:

A MIGHTY FORTRESS

ELW 504

ANNOUNCEMENTS

BLESSING

People of God,
you are Christ's body,
bringing new life to a suffering world.
The holy Trinity, † one God,
bless you now and forever. **Amen.**

DISMISSAL

L: Go in peace. The living Word dwells in you.

C: **Thanks be to God.**



Scott Sorenson, Linda Thompson, Max Tilderquist, Eileen Anderson, Irene Carpenter, Paul Mikaelson, Grace Nelson, Pauline Carlson and Violet Nelson.

WORSHIP ASSISTANTS

*Usher: **volunteer needed***
*Reader: **Duane Martinson***

Assisting Next Week:

*Usher: **Stuart Samuelson***
*Reader: **volunteer needed***
*Communion Asst: **Rick Samuelson***

Parish Pulse:

October 17, 2021

Participating in Worship: 78
(+ 12 at WEW 10/20/2021)
Total Offerings: \$2,140.00

October 24, 2021

Participating in Worship: 37
(+ 9 at WEW 10/27/2021)
Total Offerings: \$23,055.00



- Remember to get your reservations in to the office for your Community Dinner(s) by Wednesday, November 3 at noon! Turkey Dinners will be available for pick-up on November 10th at 5:30pm.
- Remember to **set your clocks back** next weekend. Daylight Savings begins **November 7, at 2:00AM!**
- Vasa's next American Red Cross Blood Drive will be on November 18th (1:00-7:00) & 19th (9:00 – 2:00). **Call 1-800 733-2767 or visit RedCrossBlood.org to reserve your spot.**

We, the Vasa Congregation,
Called by God, commit to:
Worshipping together,
Growing in Faith,
Serving Others,
Welcoming and Loving All.



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