Vasa Lutheran Church

Solomon's Temple

Pastor Maureen Hagen Accompanist: Anne Anderson

Sunday, October 26, 2021

ANNOUNCING THE DAY Today's Scripture texts outline the circumstances of building the Temple in Jerusalem. King David wanted to build it, but for several reasons does not. Instead it is left to his son Solomon to build a magnificent building to house the Ark of the Covenant. For many hundreds of years the ark of the Covenant has been housed in a tent. This tent was regarded as a place where God dwelt. A tent is movable...it can go anywhere the people go. So what does it mean to enclose God in a building? What is the effect on a person's view of God, on a person's faith, when God is now considered to be "living" in the Temple?

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity,

→ one God, our maker, our helper, and our keeper. **Amen.**

Trusting in God's mercy, let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Merciful and loving God,
we are your stiff-necked people.
We trample on the needy.
We grumble about your grace to others.
We turn away from the poor.
Have mercy on us and forgive our sins.
Rejoice over us as ones who were lost and have been found. Amen.

Even when we are faithless, God remains faithful. Jesus Christ came into the world to save sinners. You who were lost have been found. In the name of + Jesus, your sins are forgiven! **Amen.**

GATHERING HYMN ALL PEOPLE THAT ON EARTH DO DWELL ELW 883

GREETING

L: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **C: and also with you.**

KYRIE 157



Text: Litherem Book of Worship, adapt. Marry Haugen, b. 1950
Music: Now the Food and Celebration. Marly Haugen
Text and music 0:1904 The Distinction, Inc. 2404 S. Missen Ava., Chicago, II. 40638. www.giamacic.com, 800.4423388.
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Now the Feast and Celebration



Text and music: Marty Haugen, b. 1950
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PRAYER OF THE DAY: Mighty Lord, The splendor of Solomon's temple cannot compare to the majesty of your heart. Show your heart in this place, that we might worship you with joy and gratitude. Amen.

SCRIPTURE READING: Selected readings from I Kings 5 and 8

- **1 Kings 5:1-5** Now King Hiram of Tyre sent his servants to Solomon, when he heard that they had anointed him king in place of his father; for Hiram had always been a friend to David. 2 Solomon sent word to Hiram, saying, 3 "You know that my father David could not build a house for the name of the LORD his God because of the warfare with which his enemies surrounded him, until the LORD put them under the soles of his feet. 4 But now the LORD my God has given me rest on every side; there is neither adversary nor misfortune. 5 So I intend to build a house for the name of the LORD my God, as the LORD said to my father David, 'Your son, whom I will set on your throne in your place, shall build the house for my name.'
- **1 Kings 5:13-18** King Solomon conscripted forced labor out of all Israel; the levy numbered thirty thousand men. 14 He sent them to the Lebanon, ten thousand a month in shifts; they would be a month in the Lebanon and two months at home; Adoniram was in charge of the forced labor. 15 Solomon also had seventy thousand laborers and eighty thousand stonecutters in the hill country, 16 besides Solomon's three thousand three hundred supervisors who were over the work, having charge of the people who did the work. 17 At the king's command, they quarried out great, costly stones in order to lay the foundation of the house with dressed stones. 18 So Solomon's builders and Hiram's builders and the Gebalites did the stonecutting and prepared the timber and the stone to build the house.
- 1 Kings 8:1-13 Then Solomon assembled the elders of Israel and all the heads of the tribes, the leaders of the ancestral houses of the Israelites, before King Solomon in Jerusalem, to bring up the ark of the covenant of the LORD out of the city of David, which is Zion. 2 All the people of Israel assembled to King Solomon at the festival in the month Ethanim, which is the seventh month. 3 And all the elders of Israel came, and the priests carried the ark. 4 So they brought up the ark of the LORD, the tent of meeting, and all the holy vessels that were in the tent; the priests and the Levites brought them up. 5 King Solomon and all the congregation of Israel, who had assembled before him, were with him before the ark, sacrificing so many sheep and oxen that they could not be counted or numbered. 6 Then the priests brought the ark of the covenant of the LORD to its place, in the inner sanctuary of the house, in the most holy place, underneath the wings of the cherubim. 7 For the cherubim spread out their wings over the place of the ark, so that the cherubim made a covering above the ark and its poles. 8 The poles were so long that the ends of the poles were seen from the holy place in front of the inner sanctuary; but they could not be seen from outside; they are there to this day. 9 There was nothing in the ark except the two tablets of stone that Moses had placed there at Horeb, where the LORD made a covenant with the Israelites, when they came out of the land of

Egypt. 10 And when the priests came out of the holy place, a cloud filled the house of the LORD, 11 so that the priests could not stand to minister because of the cloud; for the glory of the LORD filled the house of the LORD. 12 Then Solomon said, "The LORD has said that he would dwell in thick darkness. 13 I have built you an exalted house, a place for you to dwell in forever."

L: Word of God, word of life, C: Thanks be to God.

HYMN: BUILT ON A ROCK ELW 652

SERMON

SUNG RESPONSE:

I am the church! You are the church! We are the church together! All who follow Jesus All around the world! Yes, we're the church together!

HYMN and CONFESSION OF FAITH "I Believe"

to the tune of "Lord, Whose Love in Humble Service" I believe in God the Father, the Almighty God above, Maker of the earth and heaven which were formed in God's great love. And in Jesus, loving Jesus, God's own Son, who makes us new. This, the creed of generations, is the faith for our church, too.

Jesus, by God's Holy Spirit, was so wondrously conceived, Born unto the Virgin Mary, who your promises believed. Jesus suffering under Pilate, on a cross was crucified. Soldiers mocked him, friends denied him; he hung there until he died.

So it was, our Lord was buried, in a borrowed tomb he lay. To the dead he then descended, where was joy on earth that day? There is more to God's great story: In three days he rose again. He ascended into heaven, and he sits at God's right hand.

I believe what God has promised: Christ will come as he has said. He will judge the nations' peoples, both the living and the dead. I believe God's Holy Spirit makes the church one family. We're surrounded by God's people, saints who in our Lord believe.

I believe that God forgives us for the times we turn away, And that God will raise our bodies on that resurrection day. We rejoice we'll live forever, singing praise to God's great name. This, the creed of generations, is the faith that we proclaim. CONFESSION OF FAITH using the words of the Apostles' Creed
I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF THE CONGREGATON: Each petition will end with the words: Hear us, O God. Please respond with: **Your mercy is great.**

THE LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

SHARING OF THE PEACE

L: The peace of the Lord be with you always.

C: And also with you.

L: Let us share God's peace with one another.

GENEROSITY MOMENT:

SENDING HYMN: A MIGHTY FORTRESS ELW 504

ANNOUNCEMENTS

BLESSING

The God of righteousness, who gives justice to the oppressed, who gives food to the hungry, who sets the prisoners free,

→ bless you now and forever.

Amen.

DISMISSAL

L: Go in peace. Do not lose heart. C: Thanks be to God.

Parish Pulse: October 15 & 19

Participating in Worship: 52

+ 14 Live Streams

Total Offerings:

October 19th \$ 810.00



Jay Mikaelsen, Scott
Sorenson, Lorrie Samuelson,
Dale Anderson, Lynda
Rosener Sack, Murlyn
Rosener, Rita Pearson, Terri
Fredin, Terri Mandelkow,
Jake Jacobson, Connor
Mikolichek (Rosann
Pearson's grandson), and
Roger Guttromson.

Worship Assistants Today:

Usher: Duane Hanson **Reader**: Kathy Tilderquist **Hospitality**: Lora Gruber

Worship Assistants Next Week

November 2

Usher: Mike Bauch Reader: Sid Featherstone Hospitality: Audrey Rosener Communion Asst: Barry Skog If you have any vintage Holiday décor, or other Christmas décor in good condition that you are not using any more, bring it to the Lutheran Center and we will sell it at the Bazaar to help raise money for the stained-glass window project. Likewise, if you have any crafts that you enjoyed making (or receiving) but don't really need any more, we will gratefully accept those as well.

Bring these items, along with bake sale contributions, to the Lutheran Center on Friday, October 31, between 11 am – 2 pm or 7 pm – 9 pm ...or during office hours on Thursday October 30th!

MUSIC FOR OCTOBER 26, 2025 ALL PEOPLE THAT ON EARTH DO DWELL

Text: William Kethe, d. c. 1594 Music: Louis Bourgeois, 1510-1561

BUILT ON A ROCK

Text © 1958 Service Book and Hymnal, admin. Augsburg Fortress

A MIGHTY FORTRESS

Text © 1978 Lutheran Book of Worship, admin. Augsburg Fortress

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Join us for a

Feed My Starving Children MobilePack™ event to provide lifechanging meals where they are needed most. We welcome volunteers of all abilities, ages 5 and up!

We ask that you please register in advance to participate in the packing event.

7-8

NOVEMBER 2025 CANNON FALLS HIGH SCHOOL

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